# 01445

1991/11/05

Washington, D.C. 20520:

LIMITED OFFICIAL USE (with SECRET attachments)

4A **4**B '/mlw

Mr. Eagleburger MEMORANDUM TO: D P Mr. Kanter Mr. Zoellick E/C Mr. Bartholomew T Mr. Rogers М Mr. Fort Α Mr. Obst A/OPR/LS Mr. Cohen AF Mr. Aronson ARA Ms. Tamposi CA CIP Mr. Holmes Mr. Weinmann CPR : Mr. Burleigh CT Mr. Krys ·DS Mr. Solomon EAP Mr. McAllister EΒ Mr. Niles EUR Ms. Mullins H Mr. Schifter HA Mr. Levitsky INM Mr. Mulholland INR Ms. Thompson INR/B IO Mr. Bolton Mr. Williamson Mr. Djerejian NEA Mr. Kennedy NP Mr. Brooks NST Mr. Bohlen **OES** Ms. Tutwiler PA Mr. Clarke PM United States Department of State Ms. Lafontant REF Office of FOI, Privacy, & Classification Review Mr. Lyman Review Authority AINSWORTH, THOMAS RP Mr. Ross S/P Mr. Wendt ST USIA Mr. Green

SUBJECT:

Date: 12/01/94

Case ID: 9301915

The Secretary's Trip to the Peoples' Republic

Mr. Sittman

of China, November 15 - 17, 1991

COORDINATOR: Bob Perito, EAP/C, Room 4318, 647-6300

DEPUTY COORDINATOR: Mark Mohr, EAP/C, Room 4318, 647-6300

S/S-S ACTION OFFICER:

NSC

Jonathan Cohen, Room 7241,

647-9936

<u>LIMITED OFFICIAL USE</u>

## DECONTROLLED/UNCLASSIFIED

Drafted:S/S-S:DMSatterfield

SSSTRIP 4561

Cleared: EAP/C: RPerito

C: Ph Wilson

P: Amouse

S/P: MONU

E: BFavoir

# -DECONTROLLED/HNGHASSIFIED

This memorandum assigns responsibilities for preparation of briefing materials for use by the Secretary during his visit to the Peoples' Republic of China November 15-17. Bureaus wishing to suggest changes to this tasker should contact the S/S-S Action Officer as soon as possible.

### I. BRIEFING MATERIALS FOR THE SECRETARY

- A. Scope Paper: EAP should draft a scope paper for the Secretary (through P) outlining the setting, objectives and strategy for the trip. The paper should be done as a TOSEC cable, in standard scope paper format (sample attached) and should be no more than three pages long. The paper should be cleared by P, E, C, T, S/P, H and other bureaus as appropriate. The scope paper is due to the EAP Coordinator by COB Friday, November 8 and to the S/S-S Action Officer by NOON TUESDAY, November 12.
- B. Core Talking Points: Bureaus should prepare core talking points for the Secretary's visit on the topics listed below. Points should be in tick-and-bullet format and should not exceed one page per topic (sample attached) and should be submitted to the EAP Deputy Coordinator as cable pages. They should be cleared at a minimum by P, C, E, H and S/P. They are due to the EAP Coordinator by COB Friday. November 8. EAP should assemble the package into two TOSEC cables (Bilateral Issues and Regional Issues) due to the S/S-S Action Officer by NOON Tuesday, November 12.

TOP	TOPIC		CLEAR			
Bil	Bilateral Issues					
DC 2.	Bilateral Relations Human Rights Missile Proliferation	EAP EAP EAP	EB, T, III			
	and the MTCR		•			
4.	Nuclear Proliferation and the NPT	PM	EAP, OES, NP, T			
5.	Conventional Arms Contr ACME, South Asia Regional Arms Cont	PM	EAP, T			
	Market Access Intellectual Property	ЕВ	EAP, USTR, DOC			
pc8.	Rights Prison Labor	EB EAP	EAP EB, HA			
τζ9. 10.	MFN GATT	EAP EAP	EB, H			
$\rho_{F}^{11}$	Sanctions Peace Corps	EAP EAP	EB, PM, To Peace Corps			
7517ء	Narcotics FMS Program	INM PM	EAP EAP, T			
0 ر25.	. VOA Jamming/Radio Free China	EAP	USIS, HA			

LIMITED OFFICIAL USE

### Regional Issues

TOPIC

ı.	Middle East Peace	NEA	•	•
	Process			
2.	USSR	EUR	T	
3.	Cambodia	EAP	· <b>I·O</b> · ·	
4.	Korean Peninsula	EAP	PM, NP, T, P,	OES
5.	Mongolia	EAP	EB	
6.	Hong Kong	EAP	RP	
7.	Japan	EAP	EB	· O .
	T	1/4 = = 1/2 = =	Walks - Blan	Las Dan and

C. Background Papers: Background papers on the following issues should be drafted and cleared by P, C, E, H, S/P and as indicated below. Papers must not exceed 1 page in length and should be in tick format as per the attached sample. Fully cleared fact sheets should be delivered to the EAP Coordinator as cable pages by COB Friday, November 8 and to the S/S-S Action Officer no later than NOON Tuesday, November 12.

DRAFT

CLEAR

	the state of the s	taran baran ba	and the second of the second of the second			
<u>Bil</u>	<u>ateral Issues</u>	•				
TYC BATTER 1.	Recent Legislation	EAP	HA			
2.	MFN	EAP	EB, H			
DC3.	Human Rights	EAP	HA			
4.	Nuclear Proliferation	n EAP	NP, PM, INR, T			
5.	Missile Proliferation		EAP, INR, T			
	Sanctions on China	EAP	EB, PM, T			
	GATT	EAP	EB			
8.	Market Access	EB	EAP, USTR, DOC			
9.	Arms Control	PM	EAP, T			
10	IPR	EB	EAP			
D(11.	Prison Labor	EAP	EB, HA			
12.	FMS Program	EAP	PM, T			
	Narcotics	INM	EAP			
(16 m) 14.	Iran Nuclear Coopers	tion INR	EAP, OES, S/NP, T			
16	USIA Paper	!: f				
15. POW/MIA  16. USIA Paper  Global/Regional Issues Flood Pelie formed Fund Replandment  1. Cambodia/Vietnam 19. MFN - Congressional Designation  2. Taiwan PAITC EAP IO  EAP						
1.	Cambodia/Vietnam 1/	MENCEAR	. TO			
2.	Taiwan PAITC	EAP	20			
3.	Hong Kong	EAP	EUR			
4.	Mongolia	EAP				
	USSR	EUR				
Cuba? 5. Burma? D.		201.	7. 4			
Bu (ma ' D.	Public Statements:	EAP should prepare	a TOSEC cable			

D. <u>Public Statements</u>: <u>EAP</u> should prepare a TOSEC cable containing drafts of public statements, including toasts, that the Secretary will be expected to make during the visit, as listed below. All public statements should be cleared with PA, S/P, P and C. These papers are due to the EAP Coordinator by <u>COB Friday</u>. November 8 and in S/S-S by <u>NOON Tuesday</u>, <u>November 12</u>.

LIMITED OFFICIAL USE

# DECONTROLLED JUNGLASSIEJED

#### REMARKS

FH 1. Arrival Statement

2. Press Conference Remarks

RP 3. Banquet Toast

2. Departure Statement

- E. <u>Interpreter Requirement</u>: <u>Language Services (A/OPR/LS)</u>, in coordination with <u>EAP</u> should prepare a short memo to the S/S-S Action Officer providing details on interpreting arrangements and requirements for all aspects of the visit. This memo is due in S/S-S by <u>COB Tuesday November 12</u>.
- F. <u>Biographic Material</u>: <u>EAP</u> should provide the S/S-S Action Officer with the names and titles of all PRC officials who will be involved in meetings with the Secretary by <u>COB Wednesday</u>.

  November 6.

### II. IMPORTANT NOTES

S/S-S requires the original and two copies of all cables/papers. All cables/papers should be delivered directly to the EAP Coordinator or to the S/S-S Action Officer as indicated. ALL DUE DATES ARE FIRM. The EAP Front Office should ensure that all of the bureau's papers are immediately transferred into the SSSEAP link. All other drafting bureaus should transfer their papers into their bureau-SSS links.

W. Robert Pearson / Executive Secretary

Attachment: Samples

LIMITED OFFICIAL USE